

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address A. Cisneros, Chapter 7 Trustee amctrustee@mclaw.org 3403 Tenth Street, Ste. 714 Riverside, CA 92501 (951) 682-9705 (phone) (951) 682-9707 (fax) <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
In re: JAMES BRUINSMA and TINA BRUINSMA, Debtor(s).	CASE NO.: 6:14-23046 MJ CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 05/24/2016	Time: 10:00 am
Location: U. S. Bankruptcy Court, 3420 Twelfth Street, Ctrm. 301, Riverside, CA 92501	

Type of Sale: ☒ Public ☐ Private **Last date to file objections:** 05/10/2016

Description of property to be sold: Real Property located at 3310 Poppy Trail Pl., Lake Havasu City, Arizona 86406

Terms and conditions of sale: All Cash; As-is; Where-As; Closing within 30 Days of Hearing Date; Subject to Approval and Jurisdiction of the U.S. Bankruptcy Court. Please see contact information below for further details.

Proposed sale price: \$ 130,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Initial overbid must be \$5,000 over purchase price and \$1,000 increments thereafter;
In writing received by Trustee by close of business May 23, 2016, with 3% Deposit. Please see below contact
information for further details.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Hearing Date: May 24, 2016
Time: 10:00 am
Courtroom: 301
U.S. Bankruptcy Court
3420 Twelfth Street
Riverside, CA 92501

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Mayra Johnson
3403 Tenth Street, Suite 714
Riverside, CA 92501
951.682.9705 (phone)
951.682.9707 (fax)
EMail: mjohnson@mclaw.org

Date: 05/03/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Ste. 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/03/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 05/03/2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

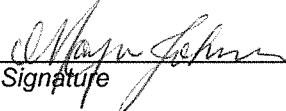
3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/03/2016
Date

Mayra Johnson
Printed Name


Signature

SERVICE LIST (CONTINUED FROM PREVIOUS PAGE)
Re: Notice of Sale of Estate Property

Service Via Notice of Electronic Filing

Trustee's Attorney: Franklin C Adams franklin.adams@bbklaw.com,
arthur.johnston@bbklaw.com;lisa.spencer@bbklaw.com
Debtors' Attorney: Craig J Beauchamp legallycraig@gmail.com, legallycraig@yahoo.com
Trustee: Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@iq7technology.com
Interested Party: Arnold L Graff ecfcacb@aldridgepite.com,
ALG@ecf.inforuptcy.com;agraff@aldridgepite.com
OUST Attorney: Everett L Green everett.l.green@usdoj.gov
Interested Party: September Katje septemberk.hrlg@gmail.com,
laurad.hrlg@gmail.com;aliciar.hrlg@gmail.com
Interested Party: John P Pringle (TR) brenfro@rpmlaw.com, jpp@trustesolutions.net
Trustee's Attorney: Cathy Ta cathy.ta@bbklaw.com,
Arthur.Johnston@bbklaw.com;lisa.spencer@bbklaw.com
Interested Party: Todd L Turoci mail@theturocifirm.com
OUST: United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov
Interested Party: Rose M Velasquez bankruptcy@rtresolutions.com
Interested Party: Gilbert B Weisman notices@becket-lee.com
Interested Party: Kristin A Zilberstein bknotice@mccarthyholthus.com,
kzilberstein@mccarthyholthus.com;kzilberstein@ecf.inforuptcy.com